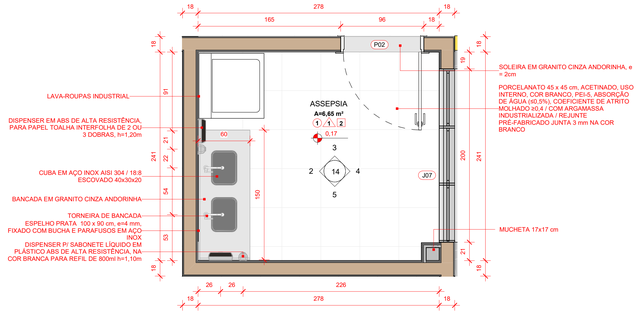
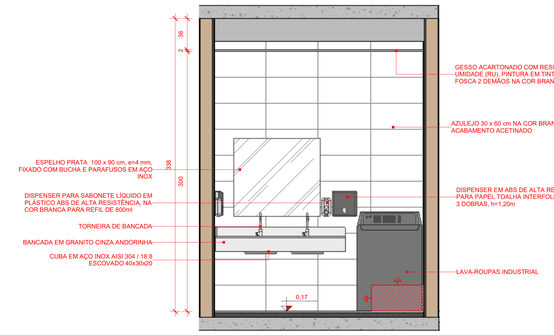
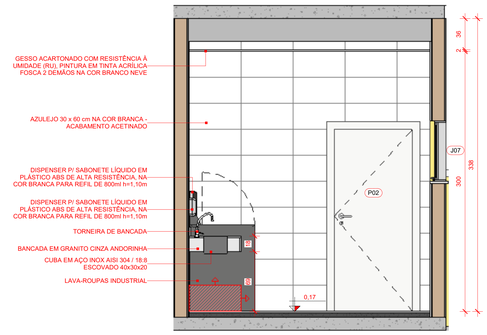


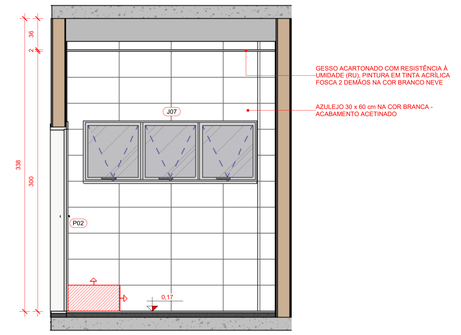
1 DET. ASSEPSIA
1 : 25



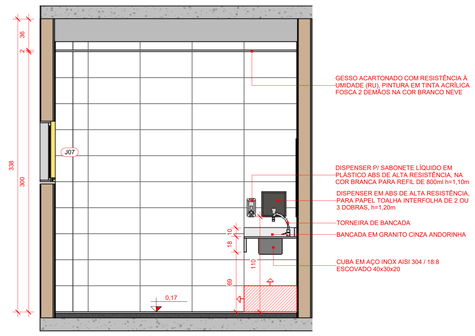
2 DET. ASSEPSIA - VISTA 02
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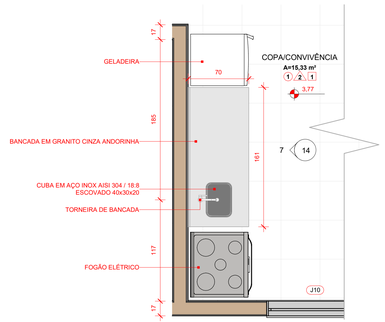
3 DET. ASSEPSIA - VISTA 03
1 : 25



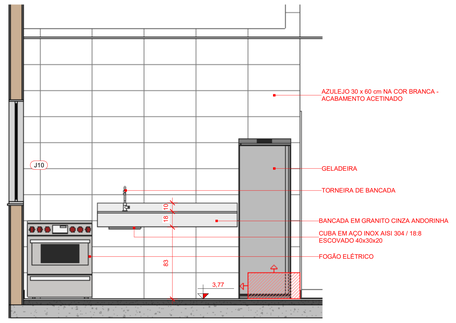
4 DET. ASSEPSIA - VISTA 04
1 : 25



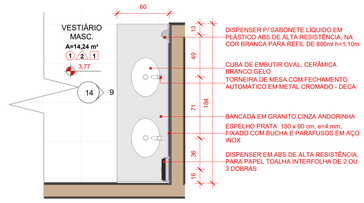
5 DET. ASSEPSIA - VISTA 05
1 : 25



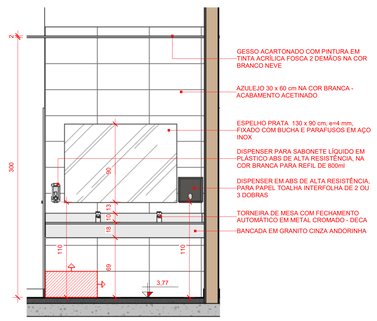
6 DET. BANCADA COZINHA
1 : 25



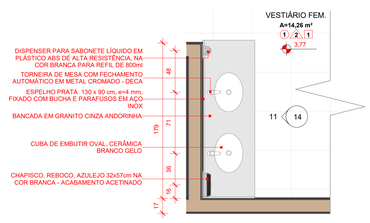
7 DET. BANCADA COZINHA - VISTA 07
1 : 25



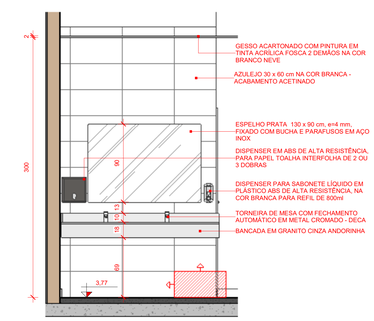
8 DET. BANCADA VEST. MASC.
1 : 25



9 DET. BANCADA VEST. MASC. - VISTA 09
1 : 25



10 DET. BANCADA VEST. FEM.
1 : 25



11 DET. BANCADA VEST. FEM. - VISTA 11
1 : 25

Nº	DESCRIÇÃO	DATA
0	EMISSÃO INICIAL	22/08/2024

OBS.: AS DIMENSÕES DO TERRENO SÃO APROXIMADAS. TODAS AS MEDIDAS DEVEM SER CONFERIDAS EM OBRA. CASO SEJA NECESSÁRIO ALGUMA ALTERAÇÃO, ENTRAR EM CONTATO COM O PROJETISTA RESPONSÁVEL.

ASSINATURAS

CLIENTE:
PREFEITURA MUNICIPAL DE GOVERNADOR CELSO RAMOS
82.892.373/0001-89

RESPONSÁVEL TÉCNICO: GUILHERME SILVEIRA DE OLIVEIRA:00492851905 Assinado de forma digital por GUILHERME SILVEIRA DE OLIVEIRA:00492851905 Dados: 2024.09.06 17:46:30 -03'00'
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ARQUITETURA

ENGEPLANTI
PROJETOS E SUPERVISÃO
Engeplanti Consultoria LTDA./ CREA nº 163388-0 / CNPJ 23.002.667/0001-29
Rua Cristóvão Nunes Pires, 110 - CEP 88010-120 - Florianópolis / Fone: (48) 3364-2209 / e-mail: projetos@engeplanti.com.br

OBRA: **POSTO DOS BOMBEIROS DE PALMAS**
INSCRIÇÃO IMOBILIÁRIA: ---
ENDEREÇO: RUA ROSENDO JOAQUIM SAGAS, S/N, PALMAS, GOVERNADOR CELSO RAMOS/SC
CONTEÚDO: DETALHAMENTO ASSEPSIA E BANCADAS COZINHA E VESTIÁRIOS
ESCALA: INDICADA
ETAPA: PROJETO EXECUTIVO
PRANCHA: ARQ 14/19
ARQUIVO: 029-23-25-BOMBEIROS-ARQ-PE-R00